

ב"ה

# MOSIACH

a workbook  
for  
young pupils

by  
Ze'ev Crombie  
Zefat, Israel





ב"ה



יְחִי אֲדוֹנֵינוּ מוֹרֵנוּ וְרַבֵּנוּ מֶלֶךְ הַמַּשִּׁיחַ לְעוֹלָם וָעֶד!





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Long Live The Rebbe  
King Moshiach Forever!

## TO THE TEACHER AND PARENT

The Rebbe MH"M taught us we should "Live with Moshiach and Geula!" In view of this, and knowing that little has been written for the young, I prepared this workbook for the young pupils so that they also can get a clear picture of the subject. As this book received very positive remarks from teachers all over Israel and was printed in Hebrew already six times, I thought it was time to translate it into English.

The book received several blessings from the Rebbe. On Ellul 5751 I wrote to the Rebbe about preparing the book and the Rebbe answered "Azkir al Ahzion". On Chanuka 5753, I sent the first edition to the Rebbe and the Rebbe answered: "Haskama Ubracha". In Shevat 5753, I sent the Rebbe a new edition and Rabbi Groner showed the book to the Rebbe, page by page. The Rebbe nodded His head that "He had Nachas Ruchas from the book and gave Berocha LeHazlocha". A month later the Rebbe answered that the book should also be translated into English and gave his blessing.

My only prayer is that this book will add to the knowledge of Moshiach among the Jewish people and by this: **Nizke lagula hashelema al yedey Ha'Rebbe Melech Hamosiach techef u'miyad momash!**

## YECHI ADONEINU MOREINU V'RABBEINU MELECH HAMOSHIACH L'OLAM VA'ED!

My thanks for the great help I received in preparing this book from Rabbi Alter Eliyahu Hachohen Friedman, Rabbi Shalom Dov Ber Volpa, Rabbi Yerachmiel Tilles, Reb Asher Dickstien (drawings), Hatomim M. Vilshanski Mrs R. Zarchi (translation) and my Mother. Bless them all.

Ze'ev Crombie, Zefat Israel  
Gimel Tamuz 5755



## SHALOM, DEAR PUPIL

We all want the Moshiach to come. We know that these are the last days of the Galus, and we are so close to the wondrous days of the Moshiach. The Rebbe has taught that we should prepare ourselves for these days by learning about what is to come. The Rebbe has also explained that we now have to make the last and final effort to bring the Moshiach and hasten His revelation. He said the way to do this is by learning about the Moshiach in the Tora. The Rebbe asked each one, men, women and children to add Tora learning on the Moshiach to their regular learnings. The Rebbe also asked us to give Zedoka while we are learning to bring nearer the Moshiach as our Chochomim said: "Charity brings nearer the Geula!

In the workbook before you you will learn when the Moshiach was born, how much did our Chochomim wait for the Moshiach, what wonderful things will happen when the Moshiach comes and a lot more. You will also find some work to prepare and some nice pictures to colour.

**So - onward to learn and work - and Behazlacha!**

## **WHEN WAS MOSHIACH BORN? (AICHA RABBA 81 ,51)**

Here is an interesting story from the Midrash, which tells how and when MOSHIACH was born.

In a place far from Jerusalem a Yid was working in the field. It was on that very sad day when the Bais Hamikdash was destroyed.

The Yid was ploughing his field with two cows. He did not know that the Bais Hamikdash had been destroyed. All of a sudden he heard one of the cows making a very strange noise. The Yid could not understand why the cow was doing this.

An Arab who was passing by also heard the strange noise that the cow made. He asked the Yid: "What nation do you belong to?"

The Yid answered: "I am a Jew".

The Arab said: "You must stop ploughing the field, and sit on the ground and mourn. Today the Bais Hamikdash was destroyed!"

"How do you know that the Bais Hamikdash was destroyed?" asked the Yid

"Because of the strange noise that the cow made," answered the Arab.

Before the Arab had even finished speaking, the second cow made a very strange noise. "The child that is going to grow up and redeem the Yidden has just been born!" exclaimed the Arab.

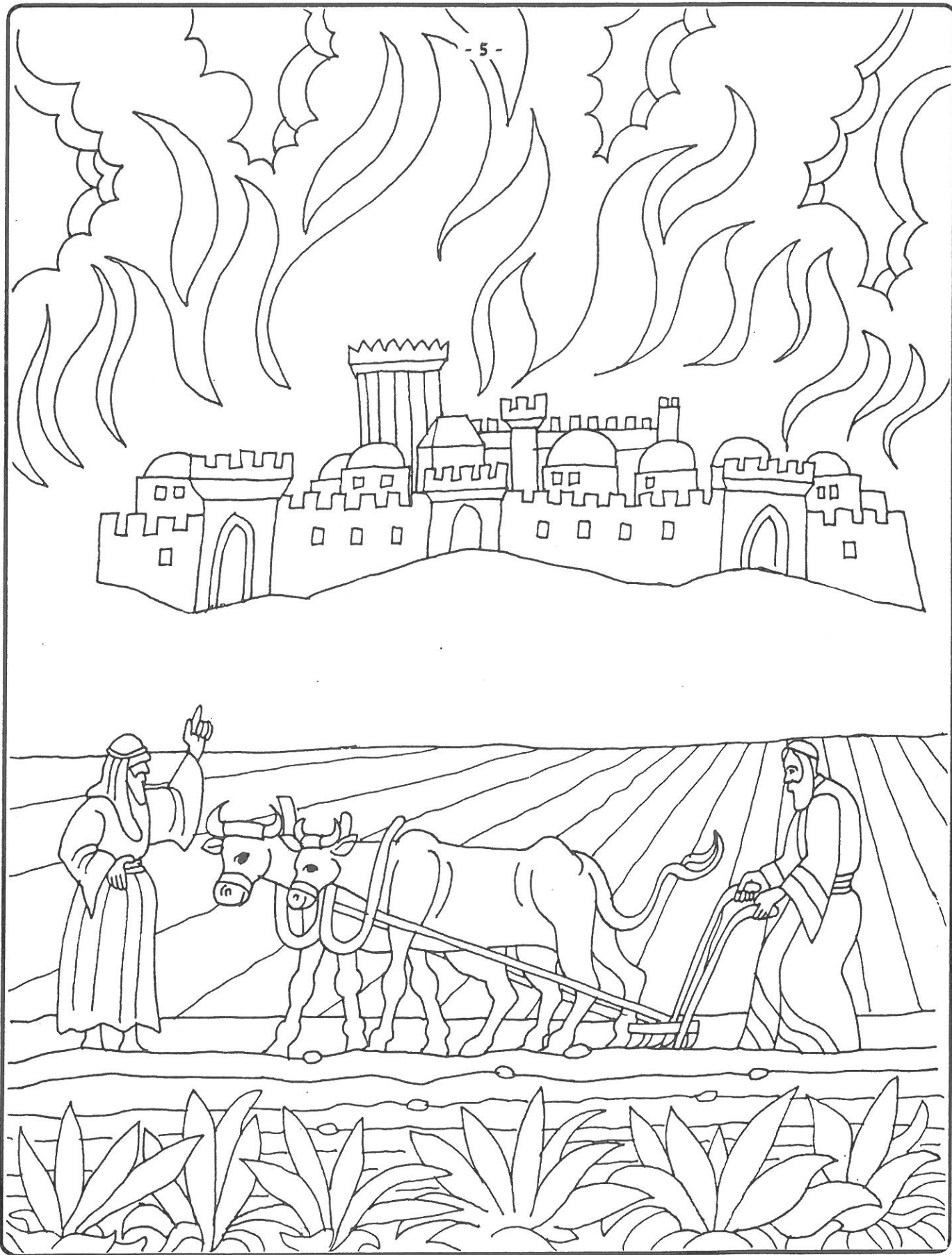
"Tell me" said the Yid, "what is the child's name?"

The Arab answered, "His name is Menachem!"

We can now see, that Moshiach was born on the same day that the Bais Hamikdash was destroyed. In every generation, there is a tsadik worthy of being Moshiach. Many generations have passed, and Bnei Yisrael have not merited to see Moshiach. Let us hope and pray, that in our generation we will see the coming of Moshiach **NOW!!!**.

\* \* \*





## HOW WELL DO YOU KNOW THE STORY?

Here are some sentences from the story. Can you put them into correct order?

- \* All of a sudden he heard one of the cows making a verey strange noise.
- \* The child that is going to grow up and redeem the Yidden has just been born!
- \* The Yid was ploughing his field with tow cows.
- \* "tell me" said the Yid "what is the child's name?"
- \* An Arab who was passing by also heard the strange noise.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

\* \* \*

How does this story strengthen our belive that Mosiach will come soon?

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## **WHEN WILL MOSHIACH COME? (Masechet Sanhedrin 98, 71)**

We all want to know when Moshiach is coming. Rabbi Yehoshua ben Levi also wanted to know.

Many years ago, Rabbi Yehoshua lived in Israel. He was a great Tzadik who met Eliyahu Hanavi many times. Once Rabbi Yehoshua met Eliyahu Hanavi next to the grave of Rabbi Shimon Bar Yochai. Rabbi Yehoshua asked him: "When will Moshiach come?"

Eliyahu Hanavi answered: "Go and ask him yourself!"

However Rabbi Yehoshua did not know where to find him. Eliyahu told him that Moshiach is sitting at the gate of the city.

"How will I know who Moshiach is?", asked Rabbi Yehoshua.

Eliyahu Hanavi answered: "I will give you a sign. Moshiach is sitting next to all the poor people and his whole body is covered with sores. The paupers take care of all their sores at once. They remove all their bandages and then re-dress all their sores again. But Moshiach undresses and redress each individual sore, one by one."

Rabbi Yehoshua set out to find Moshiach. He asked him: "When are you going to reveal yourself?"

"Today!", answered Moshiach.

Rabbi Yehoshua was so happy to hear that Moshiach was coming that day, that he quickly ran to tell Eliyahu Hanavi.

The day passed and Moshiach did not arrive. Reb Yehoshua said to Eliyahu Hanavi: "Moshiach said he was coming today and he hasn't come."

"Moshiach intended to come today" answered Eliyahu Hanavi. "Just as it is written, TODAY - IF YOU WILL LISTEN TO HIS VOICE!"

\* \* \*

## QUESTIONS:

1) Why does Moshiach dress each wound seperately?

(Hint: Moshiach doesn't want to take a long time dressing his wounds, because maybe...)

2) What does: "Today, if you listen to His voice", mean?

3) Moshiach will come today if Bnei Yisrael listen to Hashem. Write down what things you can do to help Moshiach come right now!!

\* \* \*

## WHO SAID TO WHOM?

Read the story again and write who said the following sentences and to whom he said them.

1. "When will Moshiach come?"

\_\_\_\_\_ TO \_\_\_\_\_

2. "Go and ask Him yourself!"

\_\_\_\_\_ TO \_\_\_\_\_

3. "Moshiach is sitting at the gate of the city."

\_\_\_\_\_ TO \_\_\_\_\_

4. "When will he come?"

\_\_\_\_\_ TO \_\_\_\_\_

5. "And he hasn't come."

\_\_\_\_\_ TO \_\_\_\_\_

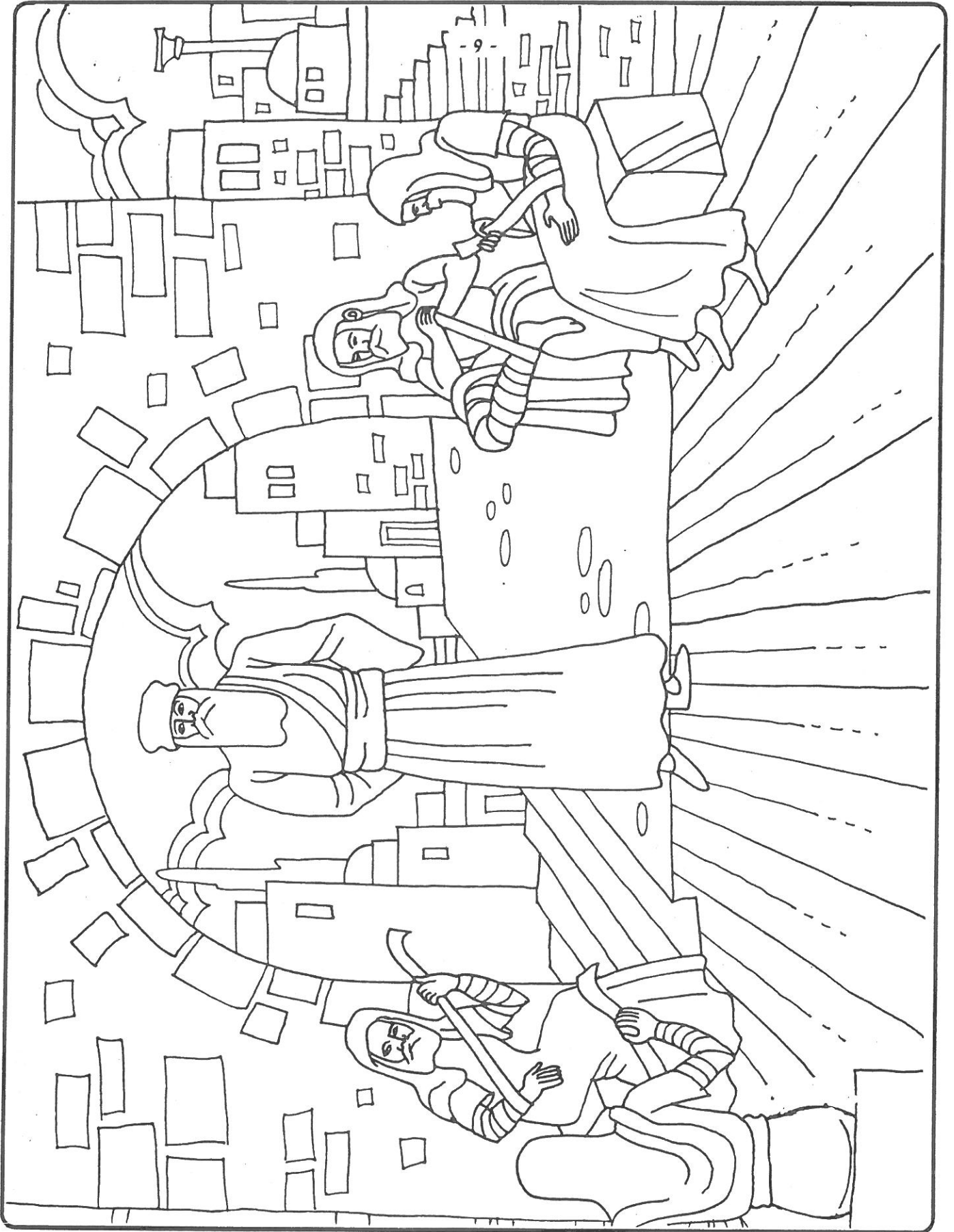
6. "Moshiach intended to come today, if Bnei Yisrael would listen to Hashem!"

\_\_\_\_\_ TO \_\_\_\_\_

## ANSWERS:

Eliyahu Hanovi, Rabbai Yehoshua, Moshiach





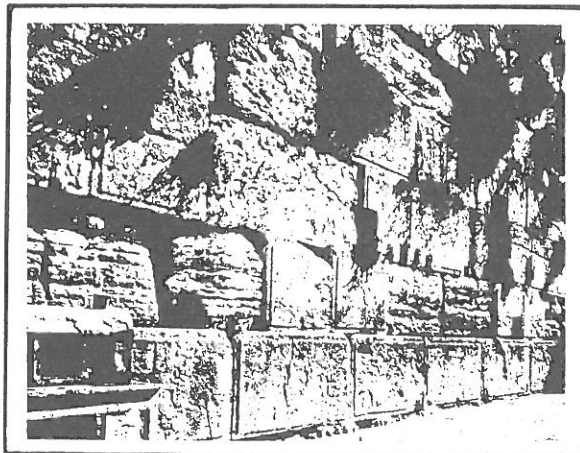
## HOW WELL DO YOU KNOW THE STORY?

In front of you is a section from the story. See if you can fill in the missing words without looking back. The answers are at the bottom of the page.

Once Rabbai Yehoshua met \_\_\_\_\_ next to the grave of Rabbi Shimon Bar Yochai. Rabbai Yehoshua asked: "When will \_\_\_\_\_ come?" Eliyahu Hanovi answered: "Go and ask him yourself". Reb Yehoshua did not know where to go and \_\_\_\_\_ him. Eliyahu Hanovi told him that Moshiach is sitting at the \_\_\_\_\_ of the city. Rabbai Yehoshua asked: "How will I know who Moshiach is?" Eliyahu Hanovi answered: "I will give you a sign, Moshiach is sitting next to all the \_\_\_\_\_ people - his whole body is covered with sores." The paupers are seeing to their sores at once. They are opening all the \_\_\_\_\_ at once and re-dressing all their sores again. But Moshiach is dressing each individual sore one by one."

### ANSWERS:

poor, Eliyahu Hanovi, find, gate, bandages, Moshiach.



## THE HOLY ARI AND HIS STUDENTS

One Erev Shabbos, many years ago, the Holy Ari and his students went to greet the Shabbos queen in a field near Zefat. The Holy Ari and his students stayed and davened in the field until it was nearly Shabbos. All off a sudden the Ari said to his students:

"Let's go up to Jerusalem and greet the Shabbos queen there."

It is very far from Tsfat to Jerusalem and it was nearly Shabbos. The students knew that the Ari could perform miracles and immediately some of them said:

"We will come with you to Jerusalem to greet the Shabbos queen."

However, there were other students who said:

"We are willing to come to Jerusalem with you, but we must first go and tell our wives."

The Ari heard their words and he was very upset. He said to his students:

"If you all had agreed to come with me to Jerusalem immediately, we would have been redeemed and Moshiach would have come. But, because there were students who were not willing to come immediately, Moshiach and the final redemption have been delayed."

\* \* \*

## HOW WELL DO YOU KNOW THE STORY?

Here are some sentences from the story. Can you put them into the correct order?

\* There were some other students who said: "We are willing to come with you to Jerusalem, but first we must go and tell our wives."

\* The Ari and his students stayed in the field and davened until it was nearly Shabbos.

\* Immediately, some of the students of the Ari agreed to go with him to Jerusalem.

\* The Ari said to his students "Let's go up to Jerusalem and greet the Shabbos Queen."

\* The Ari heard what the students said and he was very upset.

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

### QUESTIONS:

1) Why did the Holy Ari and his students go out into the field?

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2) What did the Holy Ari say to his students all of a sudden?

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3) What did some of the students want to do before they went up to Jerusalem?

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4) What would have happened if all the students had agreed at once to go up to Jerusalem?

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5) What can you learn from this story to help bring Moshiach NOW!!!!!!

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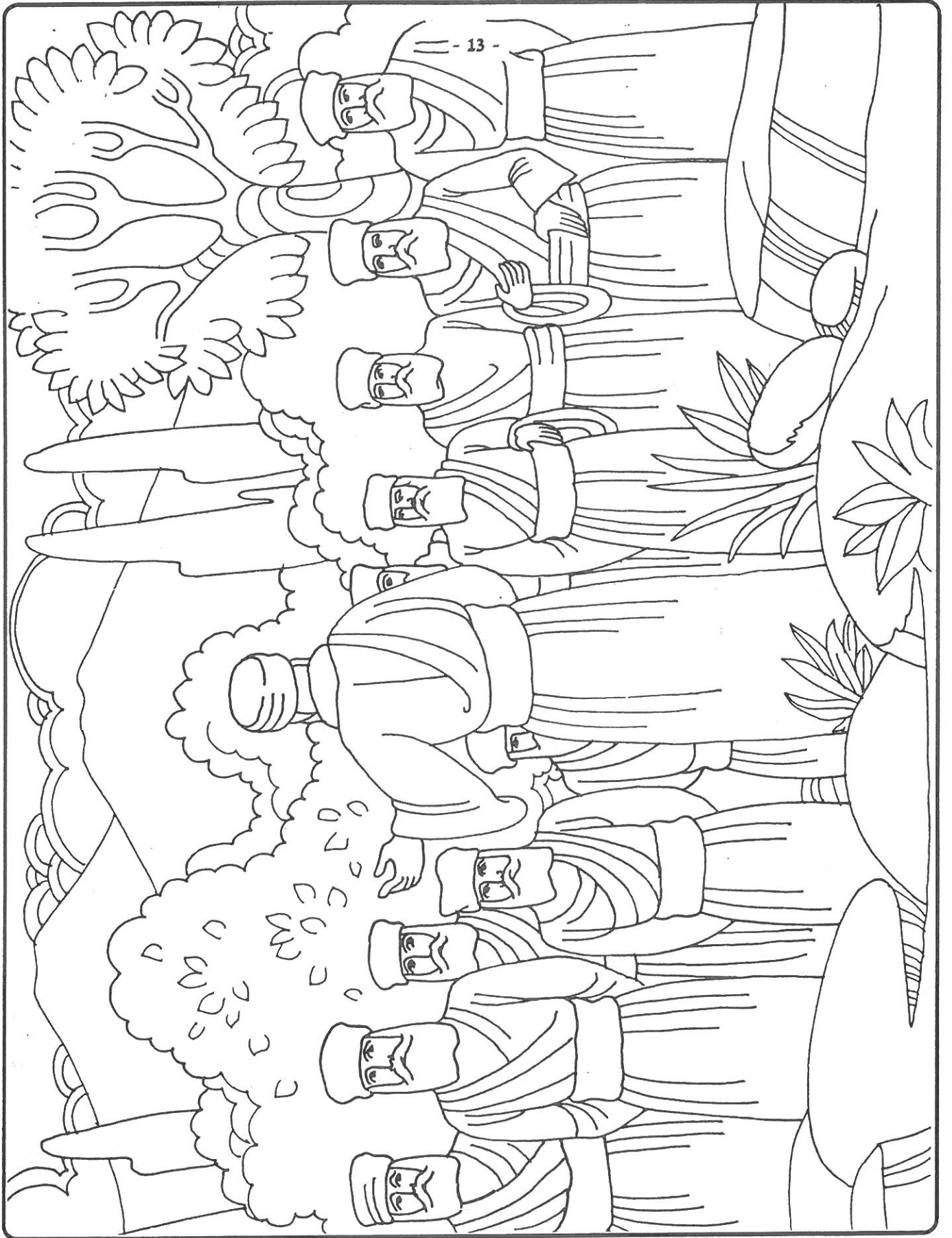
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\* \* \*

### FILL IN THE MISSING WORDS:

One Erev Shabbos, many years ago the \_\_\_\_\_ and his students went to greet the \_\_\_\_\_ in a field next to Tsfat. The Holy Ari and his students stayed in the field until it was nearly \_\_\_\_\_. All of a sudden the Ari said to his students: "Let's go up to \_\_\_\_\_ and greet the Shabbos queen there!"





## MOSHIACH AND THE ROOSTERS

What does Moshiach have to do with roosters?

Many years ago there lived a very great Rabbi called Rabbi Yonathan Aybeshitz. Rabbai Yonathan found what Moshiach has to do with roosters.

How did this happen? Read the story and you will find out.

Rabbi Yonathan was a very wise Rabbi whom all the Jews admired and liked. The Goyim also admired his great wisdom. Even the king knew that Rabbi Yonathan was a very wise man and he made him a minister in his palace. The king also had 70 non-Jewish ministers. The other ministers saw that the king favoured Rabbi Yonathan and they were very jealous. They were always looking for different ways to get him into trouble.

One day one of the ministers asked Rabbi Yonathan: "It is written in your Gemorra that Moshiach will come as a pauper riding on a donkey. If so, how will he be able to beat all the other big nations and their kings?" Rabbi Yonathan did not answer the minister, but he told him to wait for 2 months and then he would find out the answer by himself.

After the minister left, Rabbi Yonathan went to the market and bought 71 roosters and took them back to the palace. Rabbi Yonathan called all the ministers and told each one to take a rooster to his home and feed it until it was big and fat. Rabbi Yonathan also took one of the roosters, but he only gave him a little food and his rooster stayed thin and small.

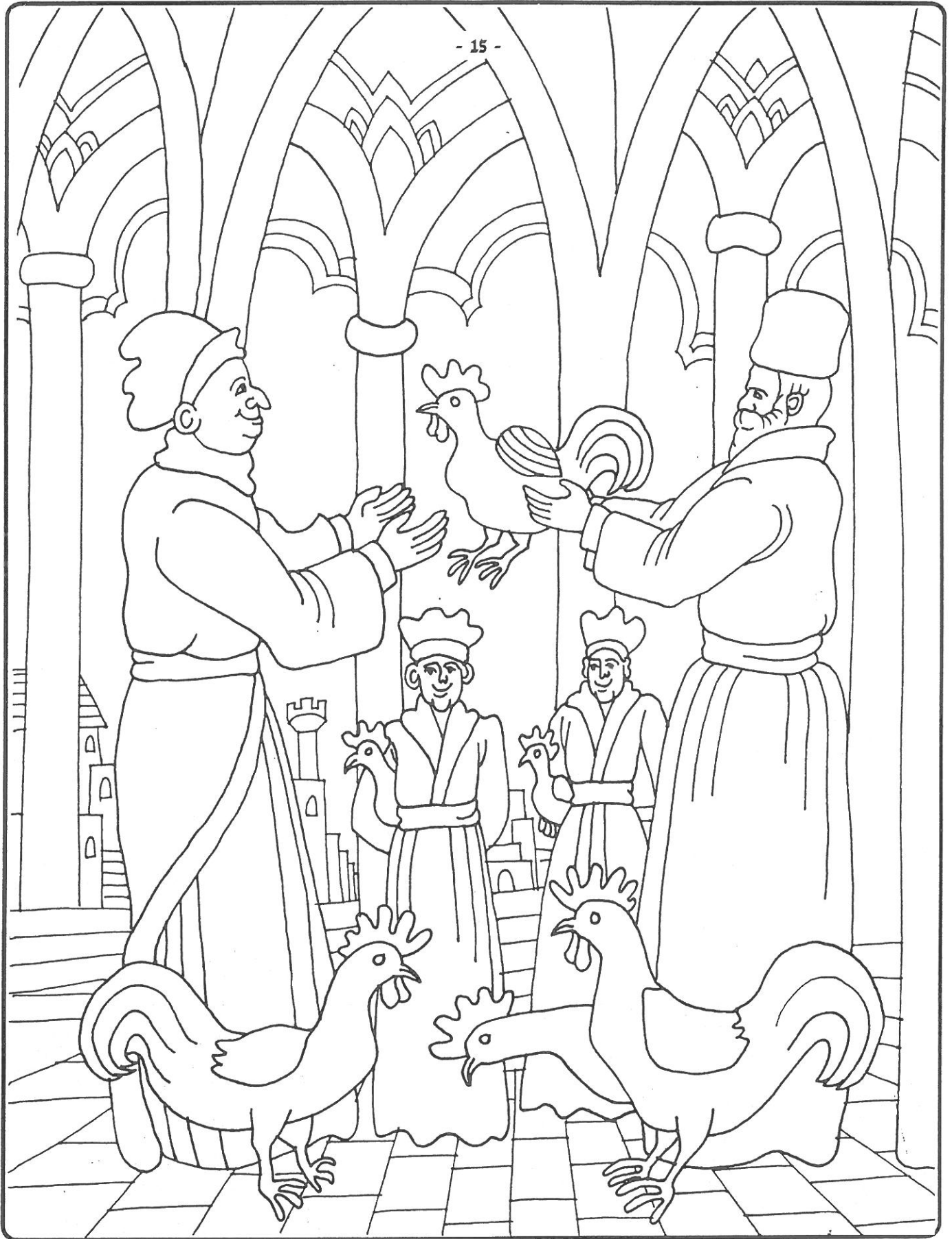
All the ministers did as Rabbi Yonathan asked.

After 2 months all the ministers brought their fat roosters back to the palace and put them into one room. Rabbi Yonathan also brought his rooster.

When all the fat roosters saw each other they started fighting. In the meantime the thin rooster was hiding behind the stove. The roosters got hurt and they died. When the thin small rooster belonging to Rabbi Yonathan saw that the roosters were all dead and that there was nothing to be afraid of he came out from behind the stove.

The ministers saw how clever Rabbi Yonathan was and they all laughed.

Rabbi Yonathan explained: "This is how it will be when Moshiach comes. All the nations will fight against each other and in the end Moshiach will come and beat them all!!!"



**The story of Rabbi Yonathan shows us what will happen when Moshiach comes.**

The fat roosters are like \_\_\_\_\_

The thin rooster is like \_\_\_\_\_

The thin rooster beat all the other fat roosters.

What does this show us is going to happen when Moshiach comes?

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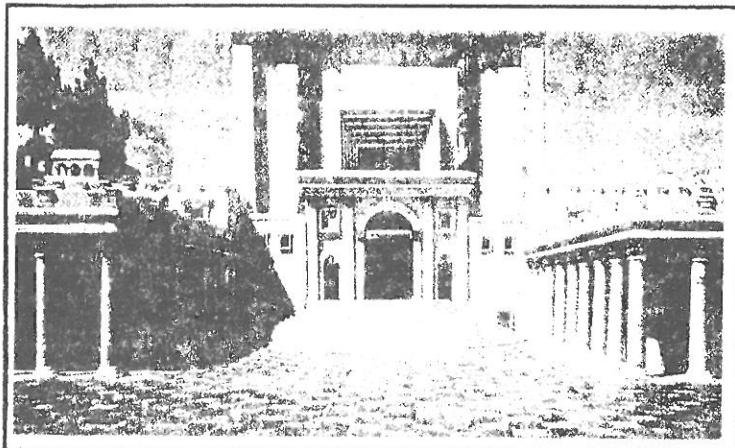
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## **ELIYAHU HANOVI NEARLY BROUGHT THE REDEMPTION** **(From "Stories of Eliyahu Hanovi")**

Many years ago there lived in Russia a very great Rabbi. Once, at one of his Sedorim on Pesach, he had a Jewish soldier from the Russian army as a guest. The soldier was a very simple man who did not know how to learn Torah or how to daven. During the whole seder the soldier kept quiet. When the seder was nearly over and the people began to sing the songs at the back of the Hagadda, the soldier heard them say the words "Peduyim L'Zion B'rina."

The soldier heard the people singing this Possuk and he started to dance and sing with them. He sang in Russian in a very loud voice: "Poydyum L'Zion B'rina" (Poydyum in Russian means "Let's Go!")

The soldier went to the door and started dancing as he went out the room. The Rabbi was also very happy and he started dancing and said: "We are ready!!! We are ready to go to Zion!!!"

The Rabbi took his stick and wanted to follow the soldier outside. The rest of the people in the house saw the Rabbi going after the soldier, and they could not understand what was happening. They delayed the Rabbi from going outside and asked him where he was going. When the Rabbi finally got outside the soldier had disappeared. The Rabbi sat down and began to cry.

He told his family that this "soldier" was none other than Eliyahu Hanovi who wanted to take all of Bnei Yisrael to Jerusalem. However, because the Rabbi was delayed, the Geula was postponed.

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### **QUESTION:**

What do you think we can learn from this story?

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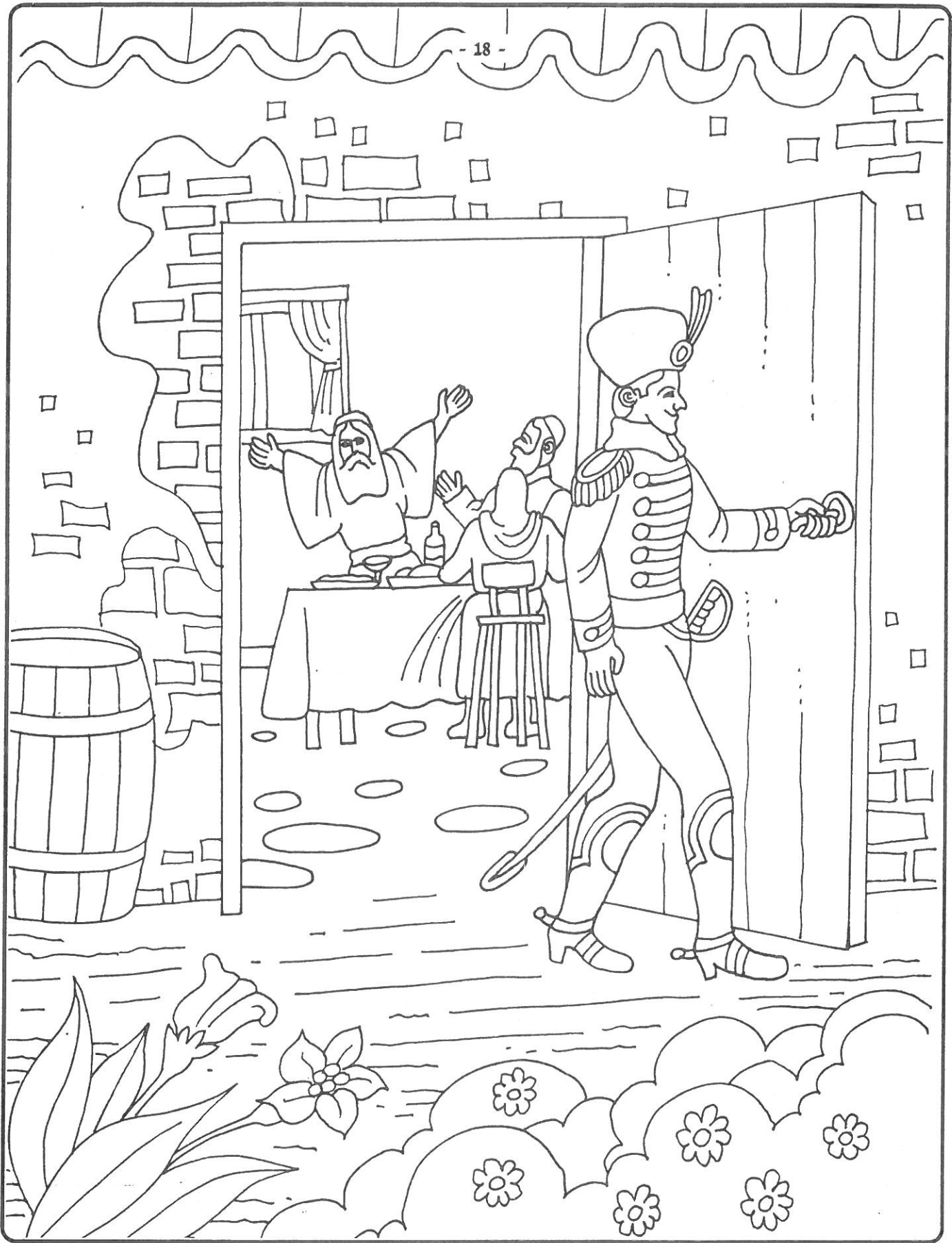
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## **WAITING FOR MOSHIACH EVERY DAY!!!!**

The Tzadik, Reb Levi Yitschok of Berditchov waited for Moshiach every day.

Reb Levi Yitschok was very upset about all the troubles that the Jews had in Golus. He wanted the final redemption to come, so that Moshiach could save the Yidden from their troubles.

Reb Levi Yitschok was so sure that Moshiach was going to come at any minute, that before he went to bed at night he put his Shabbos clothes next to the door. When Moshiach comes, he thought, I won't have to waste time looking for my Shabbos clothes, but I will be able to get dressed quickly and go up to Jerusalem with Moshiach.

Reb Levi Yitschok would stand next to the window a few times a day to check and see if Moshiach had already arrived.

When Reb Levi Yitschok married off his grandson, he wrote in the invitation:

**THE WEDDING WILL TAKE PLACE G-D WILLING JERUSALEM.  
IF, G-D FORBID, MOSHIACH HASN'T COME BY THEN, THE WEDDING WILL  
TAKE PLACE IN THE CITY OF BERDEATCHIV!!!!!!**

\* \* \*

### **QUESTIONS:**

1. Why did Reb Levi want Moshiach to come so badly?

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2. Why did Reb Levi leave his shabbos clothes next to the door?

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3. Why did Reb Levi think that the wedding would take place in Jerusalem?

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## EVERY YEAR NEW KINOT (LAMENTATIONS)

The Tzadik Reb Avraham of Tshechnov used to buy a new book of "Kinot" every year for Tisha B'Av. That is because every year when Tisha B'Av was over, he would take the book and put it into "Gniza" (a special place to put holy books so that they can be buried and not thrown away.)

When he had done it he used to say:

"I do not need this book anymore. I am sure that by next year Moshiach will already be here. He would have built the Bais Hamikdosh, and then of course we will not have to mourn over the destruction of the two Basei Mikdosh anymore!!!"

\* \* \*

### QUESTION:

Why did Reb Avraham not keep his book of Kinot?

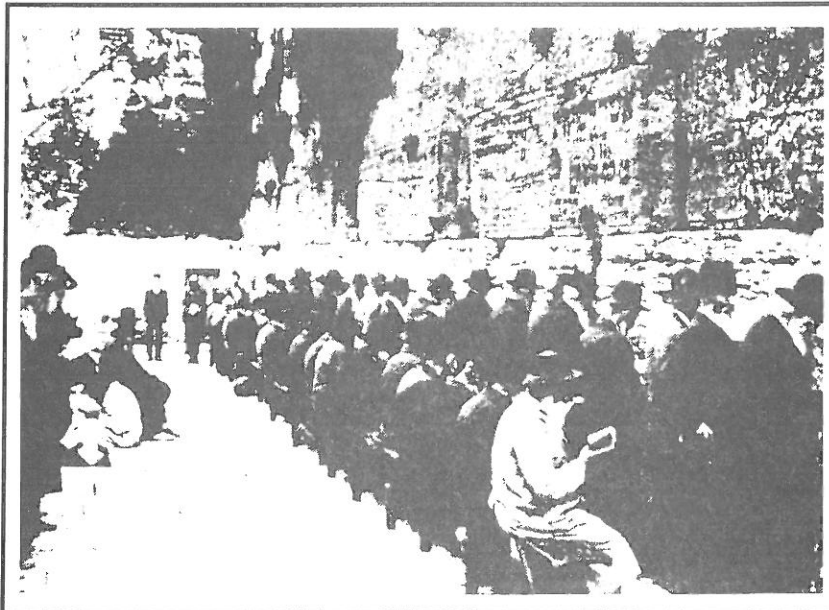
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## **THE KADKOD STONES (precious stones)**

### **Yalkut Shimoni on Yeshayahu 54**

The Novi Yeshayahu wrote, that during the times of Moshiach, the windows in Jerusalem would be made out of precious stones called "Kadkod stones". Some wise men sat in a Yeshiva in Lod and thought about these Kadkod stones. They wondered what they could possibly be. Reb Yehoshua ben Levi was one of these wise men, and he asked Eliyahu Hanovi to show him what this Kadkod stone looked like. Eliyahu Hanovi promised to perform a miracle and show him these precious stones.

At the same time a boy was sailing in a boat to Eretz Yisrael. When the boat was in the middle of the sea, a great storm broke out. In the middle of the storm Eliyahu Hanovi revealed himself to the boy and said: "I will give you some Kadkod stones, and you will take them to the city of Lod and show them to Reb Yehoshua ben Levi. Because of this good deed that you do for me I will save you and all the people from drowning."

The boy answered: "Reb Yehoshua ben Levi is a great rabbi. He will not believe that you sent me to him."

Eliyahu Hanovi said to him: "Reb Yehoshua is a very humble man. He will believe you and he will listen to what you have to say. Take the Kadkod stones, but do not look at them at all. Do not show them to anyone. Take them directly to Reb Yehoshua. When you arrive in the city of Lod, ask Reb Yehoshua to take you to a dark cave near the city of Lod. Only when you get there may you show him the stones."

Eliyahu Hanovi gave the boy the stones and he put them in his pocket without looking at them.

The storm stopped and the boat reached Eretz Yisrael safely. The boy left the boat and went to the city of Lod to the Yeshiva of Reb Yehoshua ben Levi. The boy asked Reb Yehoshua to come with him to a cave when it got dark. Once they were in the cave the boy took out the stones to show them to Reb Yehoshua and then he told him that Eliyahu Hanovi had sent him. When the boy opened his hand, the stones shone **so** brightly, that the whole cave was lit up. The light shone so brightly that it shone all the way to Lod.

## QUESTIONS:

1) When Moshiach comes what will the windows in Jerusalem be made of?

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2) Whom did Reb Yehoshua ask to show him the stones?

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3) Where was the boat sailing to?

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4) Who appeared to the boy in the middle of the storm?

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5) What did Eliyahu Hanovi ask the boy to do?

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6) Where did Reb Yehoshua and the boy go to?

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7) Untill where did the stones give light?

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## REB MOSHE DID NOT MANAGE TO BRING MOSHIACH

Reb Moshe was a great Tzadik who lived in Poland. Reb Moshe decided that he had to go to Eretz Yisrael in order to bring Moshiach. Reb Moshe went from city to city collecting money to pay for his transport to get to Eretz Yisrael. When I arrive in Eretz Yisrael, he thought, I will go straight to the Kottel and I will not rest or keep quiet until Moshiach comes.

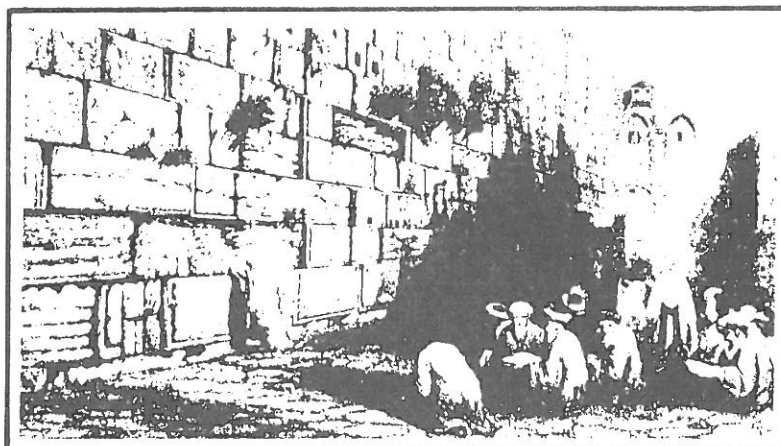
Reb Moshe and ten of his Chassidim got on a boat to sail to Eretz Yisrael. When Reb Moshe arrived on the shores of Eretz Yisrael, he was so excited. He had nearly arrived in the holy city of Jerusalem. He would go straight to the Kottel and daven for Moshiach to come right now.

A few days later, Reb Moshe and his Chassidim arrived in Jerusalem. As soon as his feet touched the ground of Jerusalem, something happened... His very precious Kiddush cup fell to the ground and broke into a million pieces. This Kiddush cup had been given to him by his rabbi when he became a big rabbi himself and he was so upset. Reb Moshe had wanted to use this cup to perform great miracles when he got to the Kottel. Reb Moshe became so sick that he was unable to walk to the Kottel.

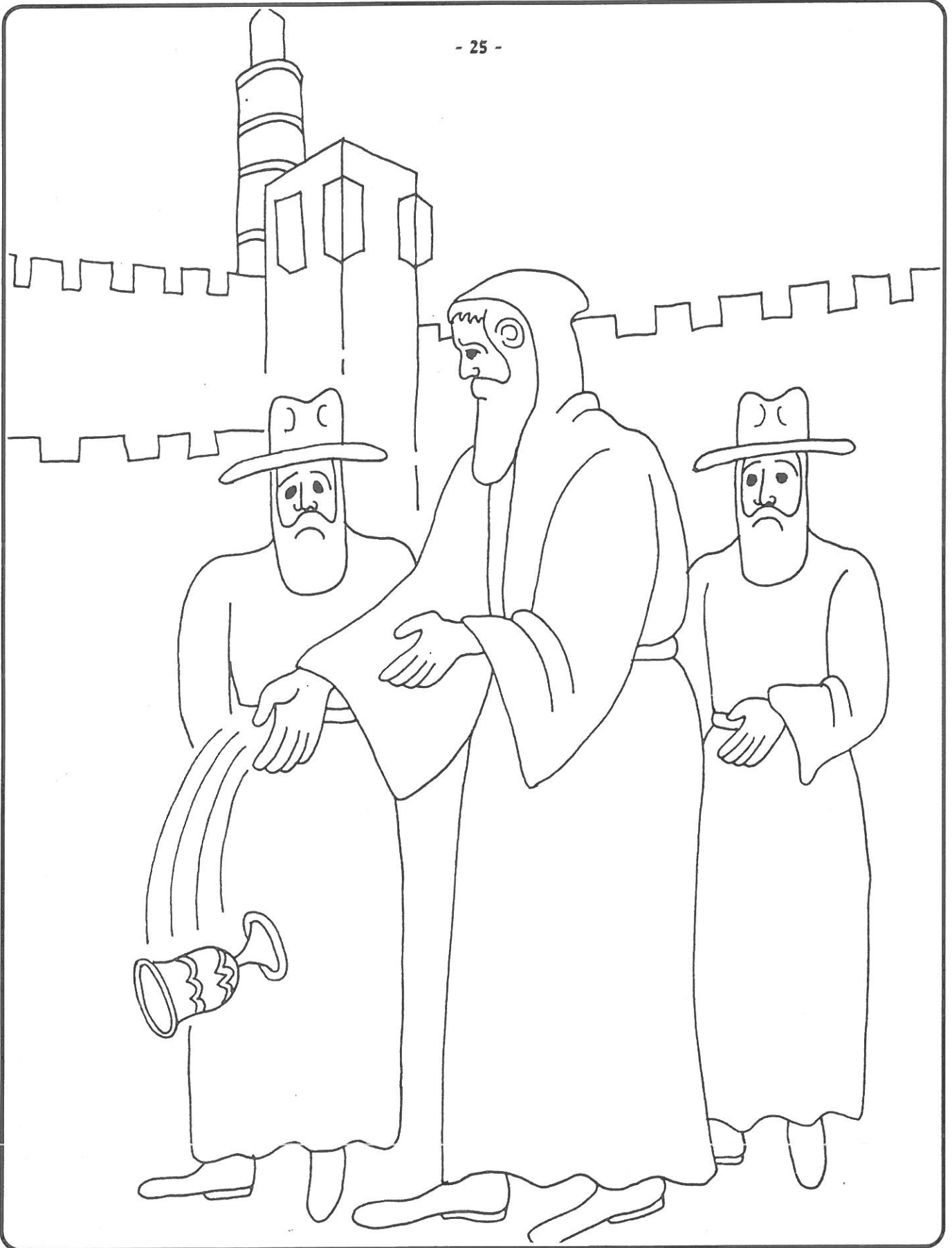
Reb Moshe felt that there was a reason that this had happened. When he became even sicker and he knew that he was dying, he called his sons to him and asked them to take him to the Kottel, in his bed.

'Quickly!' he said "take me to the Kottel right now, before it is too late!"

The boys did as they were told. They lifted up the bed and started to carry Reb Moshe to the Kottel. On the way they had to stop because Arabs were throwing stones at them. There was no way that they could continue walking to the Kottel. They had no choice but to return from where they had come, taking Reb Moshe with them. Reb Moshe felt that all his efforts had failed to bring Moshiach, and because he was so upset about it, he died on that very same day.







## **WHAT WONDERFUL THINGS WILL HAPPEN WHEN MOSHIACH COMES?**

**Here are a few of the wonderful things that will happen.**

- \* The wonderful things that are going to happen will be even greater than when the Yidden came out of Mitzrayim (Egypt). Micha 7,15
- \* People's lives will be very easy, they will live for thousands of years. (Rambam) When there is "Techiyas Hameysim" (when all the dead people will come alive), then they will live for ever. (Ramban)
- \* The Jews will not have to look after their flocks, the non-Jews will do it for them; and then the Jews can learn Torah peacefully all day long. (Yeshaya 61,5)
- \* Women will give birth to babies everyday. (Shabbos 30, 72)
- \* If Bnei Yisrael will be Tzadikim and worthy, then they will all go to Eretz Yisrael on clouds. (Daniel 7,13)
- \* All Bnei Israel will be prophets, small children and even servants. 9 Yoel 2,1-2)
- \* Hashem will make a feast for all the Tzadikim and He will sit at the head of the table. The Heavenly Spirits will bring to the feast lots of different spices from Gan Eden. (Vayikra Rabba 13)
- \* At this feast that Hashem makes for the Tzadikim, they will eat the meat of the Livyatan, (the whale that was created during the six days of creation.) From the skin of the Livyatan, Hashem will make a Succah for the Tzadikim. (Baba Batra 75,71)
- \* Anyone who is careful in keeping the mitzva of Tzitzit will have 2800 non-Jewish servants who will serve him. (Shabbat 32,72)

\* From the ground in the land of Israel, will sprout cakes and clothes made of silk. (Ketuvot 111,72)

\* The fruit trees will bear new fruit every day. (Shabbat 3, 72)

\* On the same day that the seeds are sown, the fruit will grow and one will be able to eat it. Just like during the time of Adam Harishon (the first man). One will also be able to eat the tree itself as well as the fruit. (Torat Kohanim on Vayikra 26,4)

\* The wheat will grow very tall, as tall as date trees on the top of mountains. Hashem will send a wind which will cause the kernels to fall out from the stalk of wheat. (Ketuvot 111,72)

\* Each kernel of wheat will be as big as an ox's kidney. (Ketuvot 11, 72)

\* Every berry will be so big that it will have to be carried by boat or wagon. (Ketuvot 111, 72)

\* Each vine will be so big that it will take an entire city of people to pick one. The wine that will be made from the grapes will be so delicious that old and young people will enjoy drinking it. (Ketuvot 111, 72)

\* All fruitless trees (trees that can't bear fruit) will give fruit. (End of Masechet Ketuvot)

\* A wolf will be able to live with a lamb without causing it any harm. A calf will be able to live with a lion, and a small boy will rule over them. (Yeshayahu 11 6-8)

\* The wolf and the lamb will pasture together in the field. The lion will no longer roar - he will eat straw like all the other animals. (Yeshayahu 65, 25)

\* Hashem will dry up the Euphrates river and from it Hashem will make 7 rivers and paths so that the 7 exiles can pass through to go to Eretz Yisrael, (Yeshayahu 11, 15-16)

\* Hashem will create a new Heaven and a new Earth.  
(Yeshayahu 65, 17 Rashi)

\* The light of the moon will be as bright as the sun is now.  
The sun will shine 343 times brighter than it does today.

(Pesachim 65, 71)

\* Hashem will bring massive precious stones. Each one will  
be made into a gate by Hashem and will be placed in the  
walls of Jerusalem. (Baba Batra 75,71)

\* The whole area of Jerusalem will be filled with precious  
stones and pearls. Anyone who wants to will be able to come  
and take. If two people fight over money, and then they  
come to be judged by Melech Hamoshiach, they see when  
they will arrive in Jerusalem all the precious stones and all  
the pearls. They will take what they need and they won't  
need to be judged. (Yalkut Shimoni 55, remez 478)

\* From Beit Hamikdash will come a river. In the river will  
be many delicious foods. The fruits from the river will be  
eaten, and the leaves will be used to make medicines for all  
kinds of illnesses (Sanhadrin 100, 81)

\* All the Goyim will come to the Beit Hamikdash to learn  
about the correct way to serve Hashem. (Yeshayahu 2, 2-3)

\* The Goyim will change their swords into working tools.  
They will no longer fight among themselves and they will  
only know peace. (Yeshayahu)

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You have read about some of the wonderful things that will  
happen when Moshiach comes. Which ones are **you** waiting  
most eagerly for?

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## **HILCHOS MELECH HAMOSHIACH**

**Taken from: Hilchos Melachim B'Rambam Chapter 11**

**Hilchos teshuva Chapter 9, Halacha 2**

### **WHAT WILL MELECH HAMOSHIACH DO?**

Melech Hamoshiach will bring back the kingdom of King David like it was in the times of Dovid Hamelech. He will rebuild the Beis Hamikdash and bring all the Yidden back to Eretz Yisrael.

When Moshiach comes we will be able to keep all the Mitzvos in the Torah, even those that we were not able to keep when we were in Golus. We will be able to offer sacrifices, keep Shmitta and Yovel and do everything just as it is written in the Torah.

### **HOW MUCH DO WE HAVE TO BELIEVE IN MOSHIACH?**

Whoever does not believe in Moshiach, or wait for his arrival - is like one who denies the Torah, Moshe Rabainu and the Prophets.

### **WILL MOSHIACH HAVE TO PERFORM GREAT MIRACLES?**

Don't think that as soon as Moshiach reveals himself he will have to perform great miracles and revive the dead. because even if we cannot see these wonderous miracles we will be able to recognize him according to the signs mentioned in the Torah.

### **WHAT ARE THE SIGNS OF MELECH HAMOSHIACH?**

If we see a great leader who is descended from Dovid Hamelech, and who learns Torah and is busy with Mitzvos like Dovid Hamelech, one who follows the Torah Sh'Bichtav (the written Torah), one who is busy influencing other Jews to keep Torah and Mitzvos, one who fights the wars of Hashem (fighting for what Hashem wants), such a person, according to Halacha (Jewish law) is the Moshiach.

### **WHEN WILL WE KNOW FOR SURE THAT THIS MOSHIACH IS GOING TO BRING THE FINAL REDEMPTION?**

If this Moshaich has managed to persuade Yidden to do Teshuva (repentance) and G-d fearing Jews, built the Bais Hamikdosh and brought all the Yidden to Eretz Yisrael, then for sure this person is Moshiach. He is the one who the Torah speaks about. Moshiach will also fix the whole world. He will make all nations believe in Hashem.

### **WHAT CHARACTERISTICS WILL MELECH HAMOSHIACH HAVE?**

Melech Hamoshiach will be more clever than King Solomon, who was the wisest person in the world. He will be a prophet almost like Moshe Rabainu and will teach all of the Yidden Torah. The Goyim will also come and learn from him.

## WORK ON HILCHOS MELECH HAMOSHIACH:

1. Name three things Moshiach will do when he comes:

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2. Someone who does not believe in Moshiach is like someone who denies:

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3. How will we recognise Melech Hamoshiach if he does not perform great miracles?

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4. What are the characteristics of Melech Hamoshiach?

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5. When will we know that Moshiach is going to bring the final redemption?

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## WHAT WILL HAPPEN WHEN MOSHIACH COMES?

Yes or no (Put a circle around the correct answer)

Moshiach will build the Bais Hamikdash                      yes / no

Moshiach will bring all Yidden back to Eretz Yisrael   yes / no

We will be able to keep all the mitzvos in the Torah   yes / no

Moshiach will work on influencing Yidden to keep Torah and Mitzvos.   yes / no

Moshiach will fight the wars of Hashem.                      yes / no

When Moshiach reveals himself we will immediately see great miracles.   yes / no

When Moshiach reveals himself he will immediatly revive the dead.        yes / no

Moshiach will make sure that all Yidden do teshuva.    yes / no

Moshiach will be more clever than King Solomon.        yes / no

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## **THE DAYS OF MOSHIACH**

### **From Hilchos Melochim in Rambam chapter 12**

#### **WILL THE WORLD CHANGE WHEN MOSHIACH COMES?**

Do not think that as soon as Moshiach comes the world will change. The world will continue in the same way as it is now, until the time comes for Moshiach to bring the complete redemption. Only then will there be great miracles.

#### **WHAT WILL BE THE DIFFERENCE BETWEEN THIS WORLD AND THE WORLD WHEN MOSHIACH COMES?**

Our chachamim tell us that the only difference between this world and the world when Moshiach is here will be that when Moshiach comes the Yidden will no longer be under the rule of the Goyim.

#### **WHAT WILL HAPPEN BEFORE MOSHIACH COMES?**

There are things written in the Torah, but chachamim have not decided how and when these things will take place. For example, at the beginning of the days of Moshiach there will be a big war that is called "The War of Gog U'Magog". Before that war, Eliyahu Hanovi will come and tell us that Moshiach is coming to bring the final redemption. Eliyahu Hanovi will also prepare the hearts of the Yidden, as it is written: "Behold I am sending to you Eliyahu Hanovi, before the great and feared day of Hashem arrives." Our sages however, are not sure when these things will happen. One thing is understood, that the purpose of Eliyahu Hanovi coming is to bring peace into the world.

#### **MELECH HAMOSHIACH WILL TELL EVERYONE WHICH SHEVET (TRIBE) THEY COME FROM.**

When Moshiach comes all the Yidden will gather before him and through Ruach Hakodesh he will tell everyone which shevet (tribe) they belong to. First he will tell those from shevet Levi who is a Kohen and who is a Levi. However, he will not tell anyone whether they are from a Kosher family or if he is a slave.

#### **WHY ARE OUR CHACHAMIM WAITING SO EAGERLY FOR THE DAYS OF MOSHIACH?**

The reason that our chachamim are waiting so eagerly for Moshiach is not so that they can rule over the whole world, nor that the Goyim will honour and respect them. It is not because they

want to eat and drink and be merry. They are waiting for Moshiach so that they will be free to learn Torah without anyone bothering them and then they will merit the world to come.

### **WHAT WILL HAPPEN WHEN MOSHIACH COMES?**

When Moshiach comes there will be no famine and no war, no jealousy or competition. There will be abundance and all good foods will be as many as the dust of the earth. Everyone will be busy with gaining knowledge about Hashem. The Yidden will be wise knowing great secrets about the Torah, as it is written: "The world will be filled with the knowledge of Hashem."

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### **QUESTIONS ON THE DAYS OF MOSHIACH:**

1. HOW WILL THE WORLD BEHAVE IN THE BEGINNING DAYS OF MOSHIACH?

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2. WHAT IS THE DIFFERENCE BETWEEN THIS WORLD AND THE WORLD WHEN MOSHIACH COMES?

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3. WHAT IS THE NAME OF THE WAR THAT WILL TAKE PLACE JUST BEFORE MOSHIACH COMES?

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4. NAME TWO THINGS THAT ELIJAHU HANOVI IS GOING TO DO OR TELL US BEFORE MOSHIACH COMES.

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5. WHAT IS MOSHIACH GOING TO TELL THE PEOPLE FROM SHEVET LEVI?

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6. WAY ARE THE CHACHAMIM WAITING SO EAGERLY FOR MOSHIACH?

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7. WHAT WOULD THE WORLD BE LIKE WHEN MOSHIACH COMES?

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**WHY ARE THE CHACHAMIM WAITING SO EAGERLY FOR MOSHIACH TO COME?**

Circle the correct answer.

So that they can rule over the whole world.    True/False

So that the Goyim will respect them.            True/False

So that they can eat, drink and be merry.        True/False

So that they will be free to learn Torah.        True/False

So that they will merit the world to come.      True/False

## HOW WILL IT BE WHEN MOSHIACH COMES?

Circle the correct answer.

There will be a famine.

True/False

There will be a war.

True/False

There will be jealousy.

True/False

There will be competition.

True/False

There will be an abundance of things.

True/False

Good foods will be as abundant as the dust of the earth.

True/False

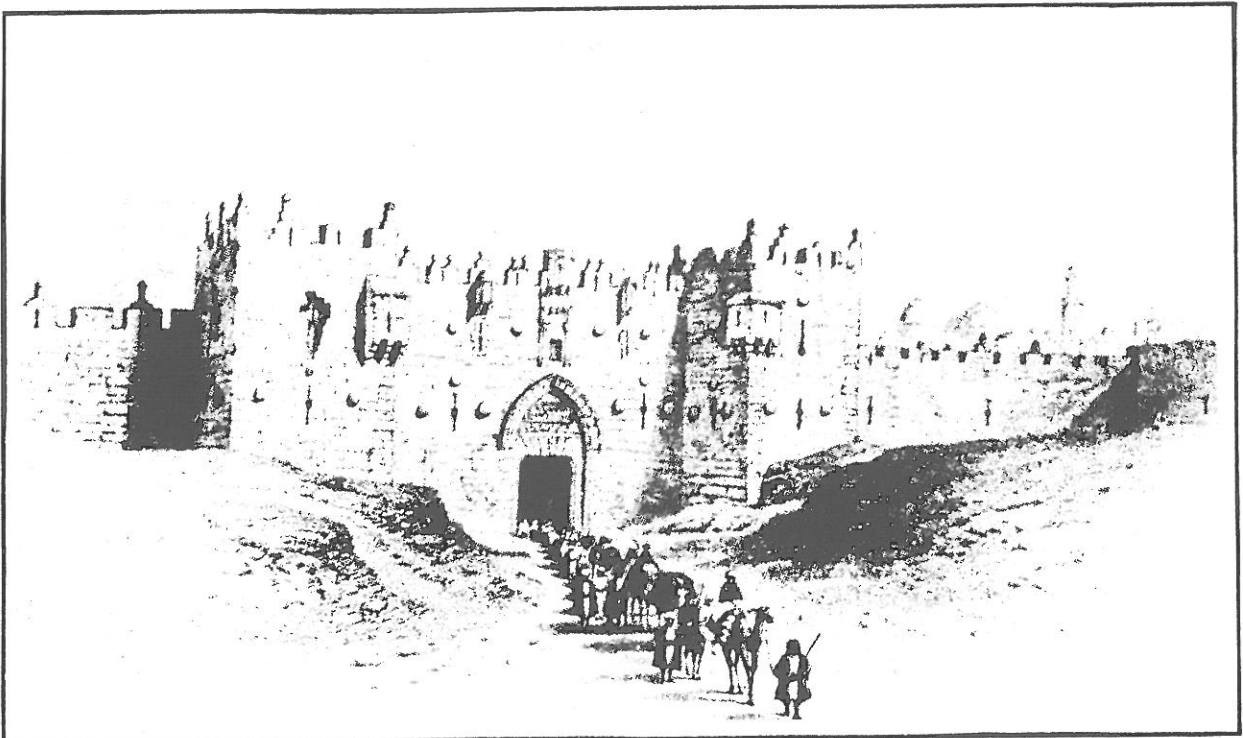
Everyone in the world will be busy learning about Hashem.

True/false

Bnei Yisrael will be wise in Torah.

True/False

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## **TECHIAS HAMAISIM (THE RESURECTION OF THE DEAD)**

### **WHEN WILL TECHIAS HAMAISIM TAKE PLACE?**

According to what is written in the Zohar, Techias Hamaism will take place forty years after all the Yidden have returned to Eretz Yisrael. The great Tzadikim will rise up from the dead at the beginning of the days of Moshiach.

### **WHERE WILL TECHIAS HAMAISIM TAKE PLACE?**

Techias Hamaism will take place in Eretz Yisrael. Even people who have passed away in other countries will come back to life in Eretz Yisrael for Techias Hamaism. The angel Gavriel will bring their bodies to Eretz Yisrael.

### **WHO WILL RISE UP IN TECHIAS HAMAISIM?**

All the Yidden.

### **WHAT WILL HAPPEN TO SOMEONE WHO WAS BLIND OR DEAF?**

Everyone will arise from the dead in the same way that he was in this world. After he has arisen, Hashem will heal him. Everyone will still be wearing the same clothes that he wore in this world.

### **WHO WILL ARISE FIRST IN TECHIAS HAMAISIM?**

First those who were buried in Eretz Yisrael, and thereafter those who were buried in other countries.

### **HOW WILL HASHEM REBUILD THE BODIES OF THE DEAD PEOPLE?**

The body will be built from one bone. This bone is called the "Luz Bone." When a person dies and he is buried, this bone does not decay. From that bone Hashem will rebuild the person's body. When one eats at a Melava Malka on a Motsei Shabbos, he strengthens this Luz Bone.



This book is dedicated with love to the Rebbe MHM.

YECHI  
ADONEINU  
MOREINU  
V'RABBEINU  
MELECH  
HA'MOSHIACH  
L'OLAM  
VA'ED!

יְחִי אֲדוֹנֵינוּ מוֹרֵנוּ וְרִבֵּנוּ - מֶלֶךְ הַמָּשִׁיחַ לְעוֹלָם וָעֶד!

